



# 2011 Northwest Montana Fair



## DEPARTMENT "4H/FFA SH" 4-H or FFA SHEEP

Sheep will be located in the Trade Center  
(#16 on map in back of fair book)  
All stock trailers must be taken off the grounds



**Richard "Frank"  
Sutton  
Superintendent**

**R.C. Sutton  
Assistant  
Superintendent**

### SCHEDULE OF EVENTS

- **Monday, August 1st**  
4:30 p.m. - Pre-registration entry forms due.  
You may enter on at [www.nwmtfair.com](http://www.nwmtfair.com).
- **Sunday, August 14th**  
Sheep exhibits accepted. Supervision starts  
8:00 a.m. Monday.
- **Monday, August 15**  
8:00 a.m. - All Market Lamb exhibits must be in  
place  
8:00 a.m. - 9:00 a.m. - 4-H/FFA Market Sheep  
weigh-in
- **Tuesday, August 16**  
8:00 a.m. - Market Sheep Showmanship,  
Market & Breeding judging, Trade  
Center Show Arena
- **Saturday, August 20**  
7:30 a.m. - Breakfast  
8:30 a.m. - Market Sale starts
- **Sunday, August 21**  
6:00 p.m. - Sheep exhibits released

### GENERAL INFORMATION

ID number on the livestock registration & exhibitor tag  
must be the same as the number on the animal being  
shown.

In compliance with the USDA, all Sheep and Goats must  
have Scrapie tags or other official ID. For further  
information call 1-866- 873-2824 or visit the official web  
sites:

[www.animalagriculture.org/scrapie](http://www.animalagriculture.org/scrapie)

or

[www.aphis.usda.gov/vs/scrapie](http://www.aphis.usda.gov/vs/scrapie)

The Fair management, including department  
superintendents or judges, has the right to call a  
veterinarian should a situation arise. The cost of the  
veterinarian would be at the expense of the exhibitor.

- All mature sheep shown must be shorn after January  
1st of the current year.
- Lambs must be born after January 1 of the year of  
the Fair.
- All sheep will go out the west end of the barn on  
closing day of fair.

**SECTION 1500 -DORSET  
SECTION 1501 -COLUMBIA  
SECTION 1502 -SUFFOLK  
SECTION 1503 -HAMPSHIRE  
SECTION 1504 -TARHSEE  
SECTION 1505 -ANY OTHER PUREBRED  
SECTION 1506 -GRADE OR CROSSBRED**

**PREMIUMS**  
Blue, \$5.00; Red, \$3.00; White, \$2.00

### Class No.

1. Ewe, 2 years & over
2. Ewe, 1 year to 2 years
3. Ram, lamb born current year
4. Ram, 1 year & over
5. Ewe, lamb born current year

(Special awards only presented in classes  
with a minimum of 3 exhibitors.)

**GRAND CHAMPION MARKET LAMB. . . . . Trophy**  
**Courtesy of Lakeview Livestock 4-H Club**

**RESERVE CHAMPION MARKET LAMB . . . . .Trophy**  
**Courtesy of Double Tree Miniatures,**  
**Frank & Kathleen Sutton**

**CLUB CITIZENSHIP. . . . .Cash**  
For individual doing the best job of animal care and  
demonstrating good citizenship.  
**Courtesy of Flathead FFA Chapter**

**CHAMPION COLUMBIA RAM. . . . .Cash**  
**CHAMPION COLUMBIA EWE. . . . .Cash**  
**CHAMPION SUFFOLK RAM. . . . .Cash**  
**CHAMPION SUFFOLK EWE. . . . .Cash**  
**CHAMPION TARGHEE RAM. . . . .Cash**  
**CHAMPION TARGHEE EWE. . . . .Cash**  
**CHAMPION HAMPSHIRE RAM. . . . .Cash**  
**CHAMPION HAMPSHIRE EWE. . . . .Cash**

**IN MEMORY OF ROY NUGENT**  
**Courtesy of Double Tree Miniatures,**  
**Frank & Kathleen Sutton**